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ADHOC DISSEMINATION LIST

TITLE : THE JIANGSU BASIN: THE NEXT CHINESE OIL FRONTIER?  
 PAPER CL: [REDACTED]  
 PROJECT : OGI\*2373\*87  
 REPORT : GI\*10045\*87

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DATE OF RUN : 06/08/87

|          |         |   |                                                                                                                                                                    |   |   |   |
|----------|---------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|
| WH       | ADDRESS | : | 005/155/0010/0001161<br>MAJOR PAUL W LEBRAS<br>DIRECTOR,<br>WHITE HOUSE SITUATION ROOM<br><br>THE WHITE HOUSE                                                      | 1 | 1 | 1 |
| WH       | ADDRESS | : | 005/155/0010/0001167<br><br>DESIGNATE<br>WHITE HOUSE SITUATION ROOM<br>WEST WING<br>THE WHITE HOUSE                                                                | 1 | 2 | 2 |
| VICEPRES | ADDRESS | : | 008/155/0110/0001173<br>DONALD GREGG<br>ASSISTANT TO THE VICE PRESIDENT<br>FOR NATIONAL SECURITY AFFAIRS<br>ROOM 298, OLD EXECUTIVE OFFICE BUILDING<br>WHITE HOUSE | 1 | 3 | 3 |
| VICEPRES | ADDRESS | : | 008/155/0110/0001175<br>COLONEL SAMUEL J WATSON III<br>DEPUTY ASSISTANT TO THE VICE PRESIDENT<br>FOR NATIONAL SECURITY AFFAIRS<br>ROOM 298, OLD EOB<br>WHITE HOUSE | 1 | 4 | 4 |
| CEA      | ADDRESS | : | 020/150/0050/0002209<br><br>MEMBERS, COUNCIL OF ECONOMIC ADVISERS<br>ROOM 314-315<br>OLD EXECUTIVE OFFICE BUILDING                                                 | 1 | 5 | 5 |
| OSTP     | ADDRESS | : | 021/150/0110/0002833<br>DARRYL GARRETT<br>SENIOR POLICY ANALYST<br>OFFICE OF SCIENCE & TECHNOLOGY POLICY<br>ROOM 5013 NEW EXECUTIVE OFFICE BUILDING                | 1 | 6 | 6 |

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| OSTR  | ADDRESS | : 025/150/0050/0003403<br>HARVEY BALE<br>ASSISTANT UNITED STATES TRADE REP<br>ROOM 103<br>WINDER BLDG<br>17TH & PENNA AVE (COLLATERAL ONLY)                                    | 1 | 7  | 7  |
| OSTR  | ADDRESS | : 025/150/0050/0003439<br>GEZA FEKETEKUTY<br>OFFICE OF THE U S SPECIAL<br>TRADE REPRESENTATIVE<br>RM 103, 600 17TH ST, N W<br>WASHINGTON, D.C. (COLLATERAL ONLY)               | 1 | 8  | 8  |
| OSTR  | ADDRESS | : 025/150/0050/0003443<br>DENNIS WHITFIELD<br>EXECUTIVE ASSISTANT (COLLATERAL ONLY)<br>OFFICE OF THE SPECIAL TRADE REP (OSTR)<br>600 17TH STREET, N W<br>WASHINGTON, D C 20506 | 1 | 9  | 9  |
| OMB   | ADDRESS | : 030/180/0110/0004007<br>PHILIP A DUSAULT<br>DEPUTY ASSOC DIR, INTERNAL AFFAIRS<br>OMB                                                                                        | 1 | 10 | 10 |
| OMB   | ADDRESS | : 030/180/0110/0004011<br>DAVID SITRIN<br>DEPUTY ASSOC DIR FOR NATIONAL SECURITY<br>OMB                                                                                        | 1 | 11 | 11 |
| PFIAB | ADDRESS | : 009/120/0050/0004615<br>GARY J SCHMITT<br>PFIAB<br>N-<br>ROOM 340<br>EOB<br>(A-1/OGI PRODUCTS ONLY)                                                                          | 1 | 12 | 12 |

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| NSC | ADDRESS | : 035/150/0030/0004621<br>JAMES A KELLY<br>SENIOR STAFF MEMBER<br>EAST ASIA<br>NSC                                                                                         | 1 | 13 | 13 |
| NSC | ADDRESS | : 035/170/0110/0004637<br>STEVEN E STEINER<br>DIR, INTERNATIONAL COMMUNICATIONS AND<br>INFORMATION<br>NATIONAL SECURITY COUNCIL<br>ROOM 351, EOB                           | 1 | 14 | 14 |
| NSC | ADDRESS | : 035/150/0110/0004663<br>GEORGE VAN ERON<br>INTELLIGENCE COORDINATION<br>ROOM 381, EXECUTIVE OFFICE BLDG.<br>NATIONAL SECURITY COUNCIL                                    | 3 | 15 | 17 |
| NSC | ADDRESS | : 035/150/0030/0004682<br>DOUGLAS H PAAL<br>NSC STAFF DIRECTOR<br>ASIAN AFFAIRS<br><br>DEOB                                                                                | 1 | 18 | 18 |
| NSC | ADDRESS | : 035/150/0050/0004683<br>STEPHEN DANZANSKY<br>SPECIAL ASSISTANT TO THE PRESIDENT<br>SENIOR DIRECTOR, INTERNATL ECON AFFAIRS<br>NATIONAL SECURITY COUNCIL<br>ROOM 373, EOB | 1 | 19 | 19 |
| NSC | ADDRESS | : 035/170/0050/0004713<br>ALEXANDER H PLATT<br>DIRECTOR<br>INTERNATIONAL ECONOMIC AFFAIRS<br>ROOM 365<br>VIA ROOM 381 EXECUTIVE OFFICE BUILDING                            | 1 | 20 | 20 |

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| USDA      | ADDRESS | : 040/150/0110/0005207<br>ELMER KLUMPP<br>SPECIAL ASSISTANT TO THE UNDER SECRETARY<br>INT'L AFFAIRS AND COMMODITY PROGRAMS<br>DEPARTMENT OF AGRICULTURE         | 1 | 21 | 21 |
| USDA      | ADDRESS | : 040/170/0110/0005215<br>DAVID SCHOONOVER<br>DIRECTOR<br>CENTRALLY PLANNED ECONOMY DIVISION<br>FOREIGN AGRICULTURAL SERVICE<br>ROOM 5506, SOUTH BUILDING       | 1 | 22 | 22 |
| USDA      | ADDRESS | : 040/150/0110/0005243<br>JAMES DONALD<br>CHAIRMAN, WORLD FOOD AND AGRICULTURAL<br>OUTLOOK AND SITUATION BOARD<br>DEPARTMENT OF AGRICULTURE                     | 1 | 23 | 23 |
| USDA      | ADDRESS | : 040/170/0110/0005261<br>CHARLES E HANRAHAN<br>ASSISTANT DIRECTOR FOR RESEARCH<br>INTERNATIONAL ECONOMIC DIVISION<br>ROOM 348, GHI BUILDING                    | 1 | 24 | 24 |
| USDA      | ADDRESS | : 040/150/0030/0005279<br>FRED SURLS<br>LEADER, PRC SECTION<br>INTERNATIONAL ECONOMICS DIVISION<br>ECONOMIC RESEARCH SERVICE<br>USDA                            | 1 | 25 | 25 |
| COMM DEPT | ADDRESS | : 045/170/0110/0005815<br>BYRON L JACKSON<br>DIRECTOR, OFC OF INTELLIGENCE LIAISON<br>ROOM 6854, MAIN COMMERCE<br>DEPARTMENT OF COMMERCE<br>(ONLY 1 COPY IF CW) | 4 | 26 | 29 |

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| DOD | ADDRESS | : 055/180/0110/0006443<br>COLONEL JAMES F LEMON<br>EXECUTIVE SECRETARY<br>OFFICE OF THE SECRETARY OF DEFENSE<br>ROOM 3A948<br>THE PENTAGON (A-100)        | 1 | 30 | 30 |
| DOD | ADDRESS | : 055/190/0110/0006461<br>RICHARD P GODWIN<br>UNDRSECY OF DEFENSE FOR ACQUISITION<br>OUSD(A)<br>ROOM 3C132<br>PENTAGON                                    | 1 | 31 | 31 |
| DOD | ADDRESS | : 055/180/0120/0006462<br>ROBERT B COSTELLO<br>ASST SECRETARY OF DEFENSE FOR ACQUISITION<br>AND LOGISTICS<br>ROOM 3E808<br>THE PENTAGON                   | 1 | 32 | 32 |
| DOD | ADDRESS | : 055/190/0110/0006471<br>DR GEORGE P MILLBURN<br>EXECUTIVE OFFICER, DEFENSE SCIENCE BOARD<br>OUSD(A)/R&AT<br>ROOM 3D1020<br>THE PENTAGON                 | 1 | 33 | 33 |
| DOD | ADDRESS | : 055/190/0110/0006473<br>EVERETT D GREINKE<br>DEPUTY UNDERSECRETARY OF DEFENSE FOR<br>INTERNATIONAL PROGRAMS & TECHNOLOGY<br>ROOM 3E1082<br>THE PENTAGON | 1 | 34 | 34 |
| DOD | ADDRESS | : 055/180/0090/0006475<br>RONALD L KERBER<br>DEP UNDRSECY OF DEFENSE (RESEARCH AND<br>ADVANCED TECHNOLOGY)<br>ROOM 3E114<br>THE PENTAGON                  | 1 | 35 | 35 |

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| DOD | ADDRESS | : O55/190/O110/0006477<br>DONALD C LATHAM<br>DEP UNDER SECRETARY OF DEFENSE COMMAND,<br>CONTROL, COMMUNICATONS AND INTELLIGENCE<br>ROOM 3E172<br>THE PENTAGON                | 1 | 36 | 36 |
| DOD | ADDRESS | : O55/190/O110/0006483<br>CRAIG ALDERMAN, JR<br>DEPUTY UNDERSECRETARY OF DEFENSE(POLICY)<br>DEPARTMENT OF DEFENSE A144<br>ROOM 2E812<br>THE PENTAGON                         | 2 | 37 | 38 |
| JCS | ADDRESS | : O53/170/O110/0007021<br>LT GENERAL JOHN H MOELLERING<br>ASSISTANT TO THE CHAIRMAN<br>JOINT CHIEFS OF STAFF (A-1)<br>ROOM 2E872<br>THE PENTAGON                             | 1 | 39 | 39 |
| JCS | ADDRESS | : O53/170/O110/0007025<br>VICE ADMIRAL POWELL CARTER<br>DIRECTOR<br>JOINT CHIEFS OF STAFF, JCS<br>ROOM 2E936 (1-A-AREA REVIEWS)<br>THE PENTAGON (A-1)                        | 1 | 40 | 40 |
| JCS | ADDRESS | : O53/170/O110/0007029<br>LT GENERAL DALE A VESSER<br>DIRECTOR (A-1)<br>J-5 (PLANS AND POLICY)<br>THE JOINT CHIEFS OF STAFF<br>ROOM 2E996, THE PENTAGON                      | 1 | 41 | 41 |
| DOD | ADDRESS | : O55/170/O110/0007813<br>LT GENERAL PHILIP C GAST<br>DIR, DEFENSE SECURITY ASSISTANCE AGENCY<br>OFF OF THE SECRETARY OF DEFENSE (POLICY)<br>ROOM 4E841<br>A100 THE PENTAGON | 1 | 42 | 42 |

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| DOD       | ADDRESS | : 055/180/0110/0007997<br>THE HONORABLE RICHARD L ARMITAGE<br>ASSISTANT SECRETARY OF DEFENSE<br>(INTERNATIONAL SECURITY AFFAIRS)<br>ROOM 4E808<br>THE PENTAGON              | 1  | 43  | 43  |
| DIA       | ADDRESS | : 065/170/0110/0009325<br>JAMES MCCRERY<br>DIO FOR STRATEGIC PROGRAMS AND<br>RESEARCH AND DEVELOPMENT<br>DIA<br>ROOM 2C238                                                  | 1  | 44  | 44  |
| DIA       | ADDRESS | : <span style="border: 1px solid black; display: inline-block; width: 250px; height: 50px; vertical-align: middle;"></span>                                                 | 1  | 45  | 45  |
| DIA       | ADDRESS | : 065/150/0110/0009707<br>DIA/RTS-2C2<br>BOLLING AFB                                                                                                                        | 85 | 46  | 130 |
| DOD       | ADDRESS | : 055/150/0110/0009717<br>BARRY K LEVEN<br>DIRECTOR, STRATEGIC INFORMATION AND<br>CONCEPTS (SDIO/SI&C)<br>2E261<br>THE PENTAGON                                             | 1  | 131 | 131 |
| AIR FORCE | ADDRESS | : 075/150/0110/0013619<br>MAJ GENERAL SCHUYLER H BISSELL, USAF<br>ASSISTANT CHIEF OF STAFF, INTELLIGENCE<br>ROOM 4A932 (A-1)<br>DEPARTMENT OF THE AIR FORCE<br>THE PENTAGON | 1  | 132 | 132 |

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| ARMY       | ADDRESS | : 080/150/0110/0014317<br>LT GENERAL SIDNEY T WEINSTEIN<br>ASST CHIEF OF STAFF FOR INTELLIGENCE<br>DEPARTMENT OF THE ARMY (A-1)<br>C786<br>ROOM 2E466, THE PENTAGON                                                    | 1 | 133 | 133 |
| NAVY       | ADDRESS | : 085/170/0110/0015027<br>RADM WILLIAM O STUDEMAN<br>DIRECTOR OF NAVAL INTELLIGENCE<br>DEPT OF THE NAVY<br>ROOM 5C572<br>THE PENTAGON                                                                                  | 1 | 134 | 134 |
| NAVY ANNEX | ADDRESS | : 086/170/0010/0015062<br>BRIG GENERAL FRANK J BRETH<br>DIRECTOR OF INTELLIGENCE, USMC (A-1)<br>D150<br>ROOM 3233, NAVY ANNEX<br>DEPT OF THE NAVY                                                                      | 1 | 135 | 135 |
| NSA        | ADDRESS | : 087/170/0010/0015405<br>DIRECTOR, NSA/CSS (A)<br><br>T5152<br>FORT GEORGE G MEADE MD                                                                                                                                 | 7 | 136 | 142 |
| DOE        | ADDRESS | : 090/150/0010/0015715<br>GARNETTA PHILLIPS<br>DOE OPSCTR GM-111, FORRESTAL BLDG (A-6/3)<br>1000 INDEPENDENCE AVE, SW (DO/NSA/DIA/DOS<br>APPROVED (YES/NO):( )SANDIA ( )LL LABS<br>( )LOS ALAMOS ( )OAKRIDGE ( )PAC NW | 7 | 143 | 149 |
| JUSTICE    | ADDRESS | : 100/150/0010/0016911<br>MARY C LAWTON<br>COUNSEL FOR INTELLIGENCE POLICY & REVIEW<br>ROOM 4315<br>MAIN JUSTICE                                                                                                       | 2 | 150 | 151 |

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| STATE | ADDRESS | 110/190/0050/0018711<br>W ALLEN WALLIS<br>UNDER SECRETARY OF STATE ECONOMIC<br>AFFAIRS<br>ROOM 7256<br>DEPARTMENT OF STATE                            | 1 | 152 | 152 |
| STATE | ADDRESS | 110/190/0110/0018713<br>WILLIAM SCHNEIDER, JR<br>UNDERSECRETARY OF STATE FOR<br>SECURITY ASSISTANCE, SCIENCE & TECHNOLOGY<br><br>ROOM 7208            | 1 | 153 | 153 |
| STATE | ADDRESS | 110/100/0110/0018719<br>THE HONORABLE VERNON A WALTERS<br>US AMBASSADOR TO THE UNITED NATIONS<br>US MISSION TO THE UN<br>DEPARTMENT OF STATE (IO/UNA) | 1 | 154 | 154 |
| STATE | ADDRESS | 110/170/0110/0018723<br>RICHARD H SOLOMON<br>DIRECTOR, POLICY PLANNING COUNCIL<br>DEPARTMENT OF STATE<br>NOTE: (EURA/A-5)<br>ROOM 7311                | 1 | 155 | 155 |
| STATE | ADDRESS | 110/150/0110/0018731<br>DANIEL A O'DONOHUE<br>PRINCIPAL DEPUTY DIRECTOR<br>POLICY PLANNING STAFF<br><br>DEPARTMENT OF STATE                           | 1 | 156 | 156 |
| STATE | ADDRESS | 110/180/0030/0018743<br>AMBASSADOR GASTON J SIGUR<br>ASSISTANT SECRETARY<br>EAST ASIAN AND PACIFIC AFFAIRS<br>ROOM 6205                               | 1 | 157 | 157 |

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| STATE | ADDRESS | 110/180/0110/0018755<br>JOHN D NEGROPONTE<br>ASST SECRETARY, OCEANS & INTERNATIONAL<br>ENVIRONMENTAL & SCIENTIFIC AFFAIRS<br>ROOM 7831<br>DEPARTMENT OF STATE                        | 1 | 158 | 158 |
| STATE | ADDRESS | 110/180/0110/0018759<br>SCOTT N THAYER<br>SPEC ASST, BUR OF OCEANS & INTERNATIONAL<br>ENVIRONMENTAL & SCIENTIFIC AFFAIRS<br><br>DEPARTMENT OF STATE                                  | 1 | 159 | 159 |
| STATE | ADDRESS | 110/080/0050/0020103<br>RALPH R JOHNSON<br>DEPUTY ASSISTANT SECRETARY TRADE AND COM<br>ERCIAL AFFAIRS<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>ROOM 3831A DEPT OF STATE         | 1 | 160 | 160 |
| STATE | ADDRESS | 110/180/0050/0020105<br>WILLIAM B MILAM<br>DEPUTY ASSISTANT SECRETARY FOR<br>INTERNATIONAL FINANCE AND DEVELOPMENT<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPARTMENT OF STATE | 1 | 161 | 161 |
| STATE | ADDRESS | 110/170/0050/0020109<br>SEAN E DONNELLY<br>DIRECTOR<br>OFFICE OF DEVELOPMENT FINANCE<br>BUREAU OF ECONOMIC & BUSINESS AFFAIRS<br>DEPARTMENT OF STATE                                 | 1 | 162 | 162 |
| STATE | ADDRESS | 110/080/0050/0020111<br>MICHAEL E ZACHARIA<br>DEPUTY ASSISTANT SECRETARY,<br>INTERNATIONAL TRADE CONTROLS<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE                | 1 | 163 | 163 |

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| STATE | ADDRESS | 110/170/0050/0020115<br>CLARKE N ELLIS<br>DIRECTOR<br>OFFICE OF INVESTMENT AFFAIRS<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPARTMENT OF STATE                     | 1 | 164 | 164 |
| STATE | ADDRESS | 110/080/0050/0020119<br>NICHOLAS BURAKOW<br>DIRECTOR<br>OFFICE OF MONETARY AFFAIRS<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE                           | 1 | 165 | 165 |
| STATE | ADDRESS | 110/080/0050/0020127<br>MARSHALL L CASSE<br>DIRECTOR, PLANNING & ECON ANALYSIS STAFF<br><br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE                     | 1 | 166 | 166 |
| STATE | ADDRESS | 110/080/0050/0020131<br>DENIS LAMB<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE                                             | 1 | 167 | 167 |
| STATE | ADDRESS | 110/080/0050/0020135<br>ALAN P LARSON<br>DEPUTY ASSISTANT SECRETARY<br>FOR INTNAT'L ENERGY & RESOURCE POLICY<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE | 1 | 168 | 168 |
| STATE | ADDRESS | 110/080/0050/0020143<br>THOMAS J O'DONNELL<br>DIRECTOR<br>OFFICE OF INTERNATIONAL COMMODITIES<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE                | 1 | 169 | 169 |

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| STATE | ADDRESS | 110/170/0050/0020161<br>RICHARD SCISSORS<br>DIRECTOR, OFC OF MARITIME AFFAIRS<br>BUR. OF ECONOMIC & BUSINESS AFFAIRS<br>DEPT OF STATE                                     | 1 | 170 | 170 |
| STATE | ADDRESS | 110/080/0050/0020165<br>ROBERT L PRICE<br>DIRECTOR<br>OFFICE OF EAST-WEST TRADE<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE                               | 1 | 171 | 171 |
| STATE | ADDRESS | 110/120/0050/0020299<br>ANTHONY G FREEMAN<br>SPECIAL ASSISTANT TO THE SECRETARY AND<br>COORDINATOR INTERNATIONAL LABOR AFFAIRS<br>ROOM 4234 (S/IL)<br>DEPARTMENT OF STATE | 1 | 172 | 172 |
| STATE | ADDRESS | 110/150/0050/0020925<br>STEFANIE C STAUFFER<br>CHIEF, THREAT ANALYSIS DIVISION<br>DS/TAD<br>ROOM 2435<br>DEPT OF STATE                                                    | 1 | 173 | 173 |
| STATE | ADDRESS | 110/170/0030/0021403<br>ROBERT R DUNCAN<br>DIRECTOR, OFFICE OF ECONOMIC POLICY<br>(EAP/EP)<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS<br>DEPARTMENT OF STATE             | 1 | 174 | 174 |
| STATE | ADDRESS | 110/150/0030/0021421<br>MARK PRATT<br>ADVISOR, TAIWAN COORDINATION STAFF<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS<br>DEPT OF STATE                                     | 1 | 175 | 175 |

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| STATE | ADDRESS | 110/170/0030/0021423<br>RICHARD H WILLIAMS<br>DIRECTOR, OFC-CHINESE & MONGOLIAN AFRS<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS<br>DEPT OF STATE   | 5 | 176 | 180 |
| STATE | ADDRESS | 110/150/0030/0021425<br>CHIEF, ECONOMIC SECTION<br>OFFICE OF CHINESE AFFAIRS (EAP/CH&M)<br>ROOM 4318<br>DEPT OF STATE                               | 5 | 181 | 185 |
| STATE | ADDRESS | 110/170/0110/0021603<br>STANLEY SIENKIEWICZ<br>OFC OF THE UNDERSECRETARY OF STATE FOR<br>SECURITY ASSISTANCE, SCIENCE & TECHNOLOGY<br>DEPT OF STATE | 1 | 186 | 186 |
| STATE | ADDRESS | 110/170/0130/0022443<br>PETER D WHITNEY<br>DIR, OFC OF REGIONAL ECONOMIC POLICY<br>BUREAU OF INTER-AMERICAN AFFAIRS<br>DEPARTMENT OF STATE          | 1 | 187 | 187 |
| STATE | ADDRESS | 110/170/0050/0023305<br>RICHARD SCULLY<br>DIRECTOR, OFFICE OF OCEANS<br>BUREAU OF O&IE&SA<br>DEPT OF STATE                                          | 1 | 188 | 188 |
| STATE | ADDRESS | 110/150/0050/0023307<br>SHARON J CLEARY<br>INTERNATIONAL RELATIONS OFFICER<br>OES/ENR<br>ROOM 4325<br>DEPT OF STATE                                 | 1 | 189 | 189 |

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|-------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|-----|
| STATE | ADDRESS | 110/170/0050/0023311<br>MARTIN PROCHNIK<br>DIR, OFC OF SCIENCE TECHNOLOGY, BUR. OF<br>OCEANS, INT'L ENVIRON, & SCIENTIFIC AFRS<br>DEPT OF STATE           | 1 | 190 | 190 |
| STATE | ADDRESS | 110/170/0050/0023323<br>FREDERICK F MCGOLDRICK<br>D, OFFICE OF N-PROLIFERATION & EXP. PLCY.<br>OES/NEP<br>ROOM 7828<br>DEPT OF STATE                      | 1 | 191 | 191 |
| STATE | ADDRESS | 110/150/0110/0023703<br>EILEEN VANDERBURGH<br>CHIEF, INFORMATION HANDLING STAFF<br>N- (COLLATERAL ONLY)<br>ROOM 6510<br>DEPT OF STATE                     | 1 | 192 | 192 |
| INR   | ADDRESS | 111/170/0110/0024001<br>AMBASSADOR MORTON I ABRAMOWITZ (A-1)<br>DIRECTOR,<br>BUREAU OF INTELLIGENCE AND RESEARCH(INR)<br>ROOM 6531<br>DEPARTMENT OF STATE | 2 | 193 | 194 |
| INR   | ADDRESS | 111/170/0110/0024003<br>AMBASSADOR CURTIS KAMMAN<br>DEPUTY DIRECTOR<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>ROOM 6531<br>DEPARTMENT OF STATE            | 1 | 195 | 195 |
| INR   | ADDRESS | 111/120/0110/0024007<br>HENRY S MYERS<br>EXECUTIVE ASSISTANT TO THE DIRECTOR, INR<br>ROOM 6510<br>VIA ROOM 6531<br>DEPARTMENT OF STATE                    | 1 | 196 | 196 |

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| INR | ADDRESS | : 111/180/O110/0024012<br>JEROME H KAHAN<br>DEPUTY ASSISTANT SECRETARY FOR<br>FUNCTIONAL ANALYSIS AND RESEARCH<br>BUREAU OF INTELLIGENCE AND RESEARCH(INR)<br>ROOM 6535 - DEPARTMENT OF STATE | 1 | 197 | 197 |
| INR | ADDRESS | : 111/180/O110/0024014<br>RICHARD CLARKE<br>DEPUTY ASSISTANT SECRETARY<br>FOR REGIONAL ANALYSIS<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>DEPARTMENT OF STATE ROOM 6535                       | 1 | 198 | 198 |
| INR | ADDRESS | : 111/020/0030/0024017<br>WILLIAM L BROOKS<br>CHIEF, NORTHEAST ASIA DIVISION<br>INR/EAA<br><br>DEPT OF STATE                                                                                  | 1 | 199 | 199 |
| INR | ADDRESS | : 111/150/0030/0024059<br>WILLIAM J NEWCOMB<br>INR/EC COMMUNIST ASIA<br>ROOM 8662<br>DEPT OF STATE                                                                                            | 1 | 200 | 200 |
| INR | ADDRESS | : 111/170/0010/0024061<br>RICHARD E CURL<br>DIRECTOR, OFFICE OF INTELLIGENCE<br>RESOURCES (INR/IRE)<br>ROOM 2732A<br>DEPARTMENT OF STATE                                                      | 1 | 201 | 201 |
| INR | ADDRESS | : 111/140/0010/0024070<br>WILLIAM J TRAINOR<br>DEPUTY DIRECTOR, INR/LAR<br><br>DEPARTMENT OF STATE                                                                                            | 1 | 202 | 202 |

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| INR | ADDRESS | 111/150/0110/0024071<br>V JAMES FAZIO, JR<br>BUREAU OF INTELLIGENCE AND RESEARCH<br><br>INR-IS ROOM 6510A<br>DEPARTMENT OF STATE | 1 | 203 | 203 |
| INR | ADDRESS | 111/150/0050/0024117<br>DENNIS T AVERY<br>INR/EC AGRICULTURE<br>ROOM 8439<br>DEPT OF STATE                                       | 1 | 204 | 204 |
| INR | ADDRESS | 111/150/0050/0024151<br>JAMES W REDDINGTON<br>INR/REC<br>DEPT OF STATE                                                           | 1 | 205 | 205 |
| INR | ADDRESS | 111/150/0110/0024189<br>MELISSA A EGBERT<br>INR/IC/CD<br>ROOM 8646<br>DEPT OF STATE (A-3, ALL NON-CODEWD/PUBS)                   | 3 | 206 | 208 |
| INR | ADDRESS | 111/170/0050/0024209<br>GEORGE J DEMKO<br>DIRECTOR<br>OFFICE OF THE GEOGRAPHER<br>INR/GE<br>ROOM 8742 DEPT. OF STATE             | 1 | 209 | 209 |
| INR | ADDRESS | 111/150/0050/0024263<br>DONALD D COHEN<br>DIRECTOR, OFFICE OF ECONOMIC ANALYSIS<br>INR/EC<br>ROOM 8722<br>DEPARTMENT OF STATE    | 1 | 210 | 210 |



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| INR  | ADDRESS | : 111/150/0050/0024285<br>THOMAS A SCHLENKER<br>STAFF<br>INR/EC, NON-FUEL MINERALS/MATERIALS<br>ROOM 8444<br>DEPT OF STATE                                                        | 1 | 211 | 211 |
| INR  | ADDRESS | : 111/150/0050/0024289<br>DAVID R KONKEL<br>CHIEF, TRADE AND MONETARY AFFAIRS<br>DIVISION (INR/EC/TM)<br>ROOM 8727<br>DEPT OF STATE                                               | 1 | 212 | 212 |
| INR  | ADDRESS | : 111/150/0050/0024311<br>DAVID VANCE<br>STAFF<br>INR/EC OIL/FUELS<br>ROOM 8440<br>DEPT OF STATE                                                                                  | 1 | 213 | 213 |
| AID  | ADDRESS | : 120/150/0010/0024805<br>RICHARD A TROPP<br>SPECIAL ASSISTANT TO THE ADMINISTRATOR<br>A/AID<br>ROOM 5879,<br>DEPARTMENT OF STATE                                                 | 1 | 214 | 214 |
| AID  | ADDRESS | : 120/170/0050/0024841<br>ALAN JACOBS<br>DIRECTOR, OFFICE OF ENERGY<br>BUREAU FOR SCIENCE AND TECHNOLOGY<br>AID<br>506 SA-18                                                      | 1 | 215 | 215 |
| USIA | ADDRESS | : 130/120/0120/0026005<br>VERONICA A SLAFKOSKY<br>CONTROL RECORDS-CLASSIFIED FILE UNIT<br>ROOM 760 (COLLATERAL ONLY)<br>301 4TH ST., S.W.<br>NOTE: PLEASE DON'T SEND ANY BIBLIO'S | 1 | 216 | 216 |

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| DOT          | ADDRESS | 135/170/0110/0026621<br>REGINALD BOURDEN<br>DIRECTOR OFFICE INT'L ACTIVITIES<br>MARITIME ADMINISTRATION<br>400 7TH ST. SW ROOM 7310<br>DEPARTMENT OF TRANSPORTATION | 1 | 217 | 217 |
| DOT          | ADDRESS | 135/170/0110/0026625<br>MARTIN CONVISSE<br>DIRECTOR<br>OFFICE OF INDUSTRY POLICY<br>ROOM 10401<br>400 SEVENTH STREET, SW WASH. DC, 20590                            | 1 | 218 | 218 |
| TREAS DEPT   | ADDRESS | 140/130/0110/0027211<br>DOUGLAS MULHOLLAND<br>SPECIAL ASSISTANT TO THE SECRETARY<br>(NATIONAL SECURITY)<br>ROOM 2049<br>DEPARTMENT OF THE TREASURY (A-6)            | 6 | 219 | 224 |
| CUSTOMS      | ADDRESS | 142/170/0110/0027287<br>WILLIAM J MEGLEN<br>DIRECTOR, INTELLIGENCE DIVISION<br>U.S. CUSTOMS SERVICE<br>ROOM 5212 (COLLATERAL ONLY)<br>DEPARTMENT OF THE TREASURY    | 1 | 225 | 225 |
| FED RES SYST | ADDRESS | 160/170/0050/0029601<br>PAUL A VOLCKER<br>CHAIRMAN<br>BOARD OF GOVERNORS<br>FEDERAL RESERVE BOARD                                                                   | 1 | 226 | 226 |
| FED RES SYST | ADDRESS | 160/120/0050/0029603<br>H ROBERT HELLER<br>MEMBER, BOARD OF GOVERNORS<br>FEDERAL RESERVE SYSTEM<br>20TH & 'C' STREETS, NW, DC 20551                                 | 1 | 227 | 227 |

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| FED RES SYST | ADDRESS | : | 160/120/0050/0029605<br>CYNTHIA SUTTON<br>DIVISION INTERNATIONAL FINANCE<br>BOARD OF GOVERNORS<br>FEDERAL RESERVE BOARD                                                                  | 1 | 228 | 228 |
| FED RES SYST | ADDRESS | : | 160/170/0050/0029607<br>CHARLES J SIEGMAN<br>SR ASSOCIATE DIRECTOR<br>DIVISION OF INTERNATIONAL FINANCE<br>BD OF GOVERNORS, FEDERAL RESERVE SYS<br>20TH & CONSTITUTION AVE, NW, WASH. DC | 1 | 229 | 229 |
| FED RES SYST | ADDRESS | : | 160/120/0050/0029621<br>E GERALD CORRIGAN<br>PRESIDENT<br>FEDERAL RESERVE BANK OF NEW YORK<br>NEW YORK, NEW YORK<br>ATTN: DEBBIE LITTLE(POUCH)                                           | 1 | 230 | 230 |
| FED RES SYST | ADDRESS | : | 160/120/0050/0029625<br>SAMUEL Y CROSS, JR<br>SENIOR VICE PRESIDENT FOR<br>FOREIGN RELATIONS<br>FEDERAL RESERVE BANK<br>NEW YORK (COLLATERAL ONLY)                                       | 1 | 231 | 231 |
| FED RES SYST | ADDRESS | : | 160/170/0050/0029653<br>DONALD L KOHN<br>STAFF DIRECTOR FOR MONETARY POLICY<br>BOARD OF GOVERNORS<br>FEDERAL RESERVE BOARD                                                               | 1 | 232 | 232 |
| OPIC         | ADDRESS | : | 170/120/0110/0030815<br>ROBERT C FLETCHER<br>OFFICE SERVICE MANAGER<br>ADMINISTRATIVE OFFICE<br>1129 20TH STREET, N.W. ROOM 405<br>WASHINGTON, D.C.                                      | 1 | 233 | 233 |

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| EXIMBANK | ADDRESS | 195/150/0110/0033709<br>ALBERT H HAMILTON<br>GOVERNMENT AFFAIRS<br>EXPORT-IMPORT BANK<br>ROOM 235<br>811 VERMONT AVE, NW, WASH DC 20571 | 1 | 234 | 234 |
| CIA      | ADDRESS | 001/170/0012/0045005<br>ROBERT M GATES<br>DEPUTY DIRECTOR OF CENTRAL INTELLIGENCE<br><br>HQS                                            | 1 | 235 | 235 |
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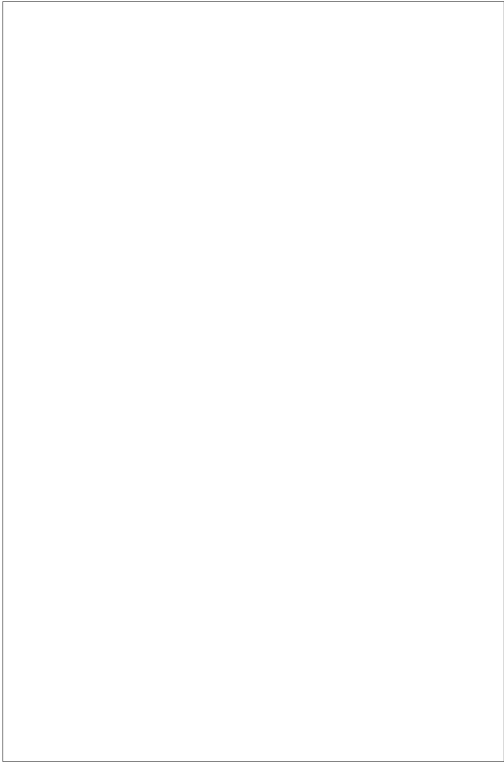
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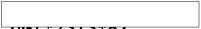
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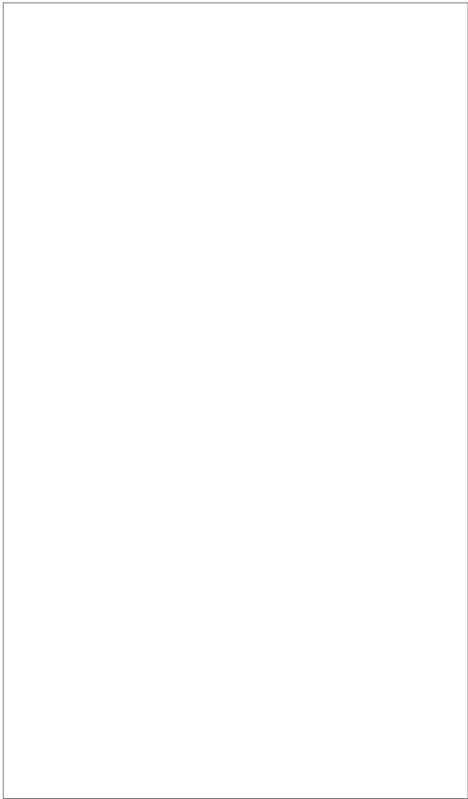
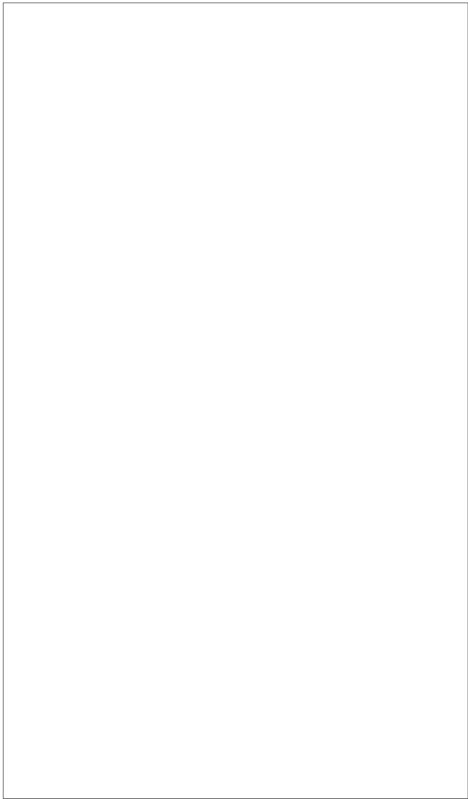
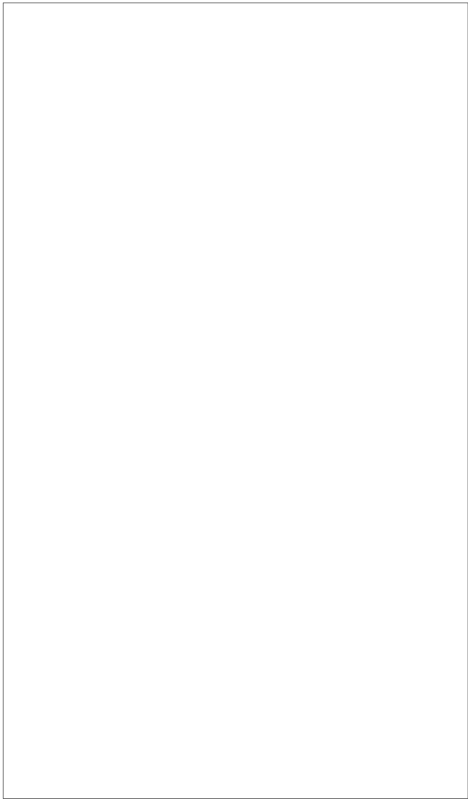
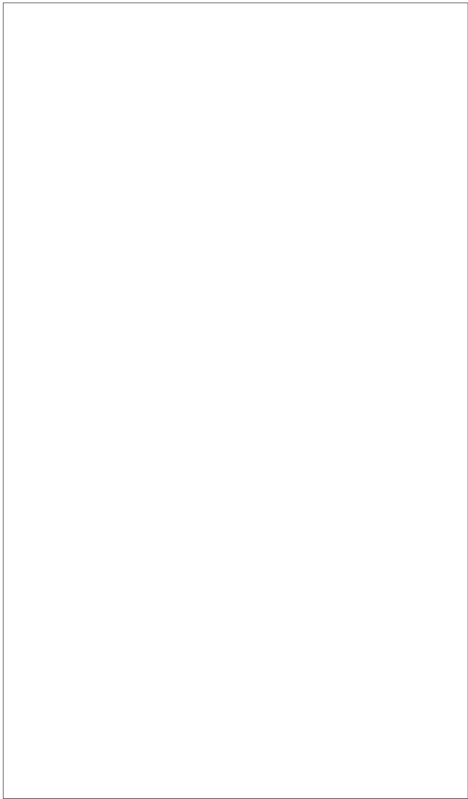
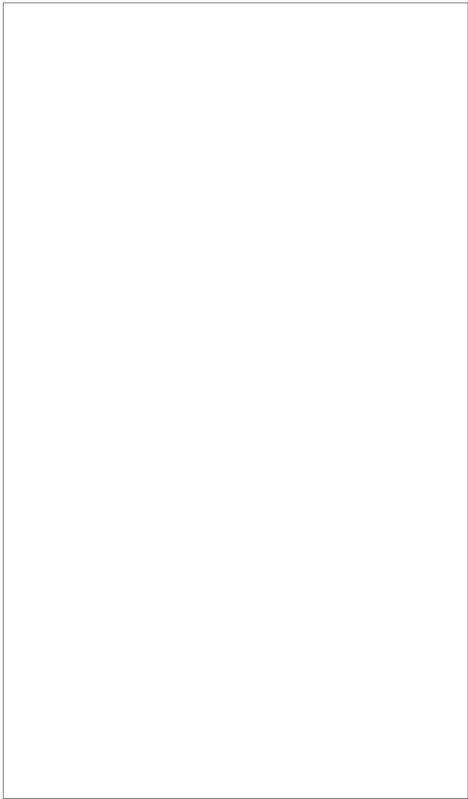
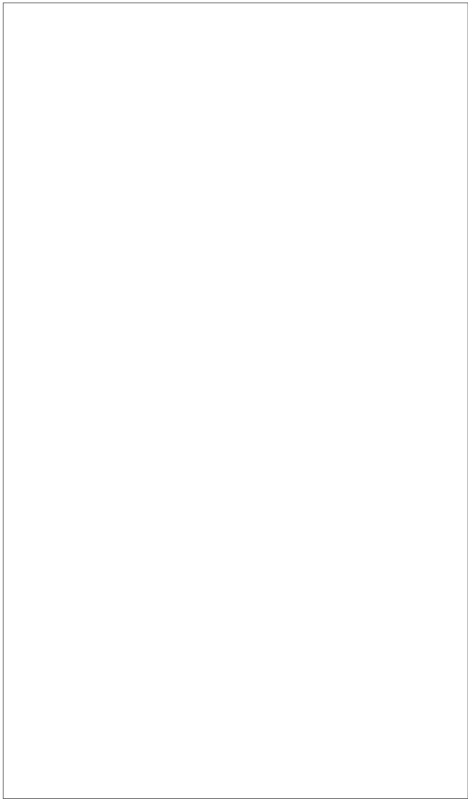
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|-----|---------|--|---|-----|-----|
| CIA | ADDRESS |  | 1 | 401 | 401 |
| CIA | ADDRESS |  | 1 | 402 | 402 |
| CIA | ADDRESS |  | 3 | 403 | 405 |
| CIA | ADDRESS |  | 1 | 406 | 406 |
| CIA | ADDRESS |  | 1 | 407 | 407 |
| CIA | ADDRESS |  | 3 | 408 | 410 |

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|     |         |   |  |   |     |     |
|-----|---------|---|--|---|-----|-----|
| CIA | ADDRESS | : |  | 1 | 411 | 411 |
| CIA | ADDRESS | : |  | 1 | 412 | 412 |
| CIA | ADDRESS | : |  | 1 | 413 | 413 |
| CIA | ADDRESS | : |  | 1 | 414 | 414 |
| CIA | ADDRESS | : |  | 1 | 415 | 415 |
| CIA | ADDRESS | : |  | 6 | 416 | 421 |

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|     |         |             |   |     |     |
|-----|---------|-------------|---|-----|-----|
| CIA | ADDRESS | <div></div> | 1 | 422 | 422 |
| CIA | ADDRESS |             | 1 | 423 | 423 |
| CIA | ADDRESS |             | 1 | 424 | 424 |
| CIA | ADDRESS |             | 5 | 425 | 429 |
| CIA | ADDRESS |             | 1 | 430 | 430 |
| CIA | ADDRESS |             | 1 | 431 | 431 |

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|-----|---------|---|------------|---|-----|-----|
| CIA | ADDRESS | : | [REDACTED] | 2 | 432 | 433 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 434 | 434 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 435 | 435 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 436 | 436 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 437 | 437 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 438 | 438 |

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|     |         |             |   |     |     |
|-----|---------|-------------|---|-----|-----|
| CIA | ADDRESS | <div></div> | 1 | 439 | 439 |
| CIA | ADDRESS |             | 1 | 440 | 440 |
| CIA | ADDRESS |             | 1 | 441 | 441 |
| CIA | ADDRESS |             | 1 | 442 | 442 |
| CIA | ADDRESS |             | 1 | 443 | 443 |
| CIA | ADDRESS |             | 3 | 444 | 446 |

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|     |         |                                                                                           |   |     |     |
|-----|---------|-------------------------------------------------------------------------------------------|---|-----|-----|
| CIA | ADDRESS | <div style="border: 1px solid black; width: 300px; height: 350px; margin: 0 auto;"></div> | 1 | 447 | 447 |
| CIA | ADDRESS |                                                                                           | 1 | 448 | 448 |
| CIA | ADDRESS |                                                                                           | 1 | 449 | 449 |
| CIA | ADDRESS |                                                                                           | 1 | 450 | 450 |
| CIA | ADDRESS |                                                                                           | 1 | 451 | 451 |
| CIA | ADDRESS |                                                                                           | 2 | 452 | 453 |

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|     |           |    |     |     |
|-----|-----------|----|-----|-----|
| CIA | ADDRESS : | 1  | 454 | 454 |
| CIA | ADDRESS : | 1  | 455 | 455 |
| CIA | ADDRESS : | 3  | 456 | 458 |
| CIA | ADDRESS : | 1  | 459 | 459 |
| CIA | ADDRESS : | 30 | 460 | 489 |
| CIA | ADDRESS : | 2  | 490 | 491 |

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|     |         |             |    |     |     |
|-----|---------|-------------|----|-----|-----|
| CIA | ADDRESS | <div></div> | 39 | 492 | 530 |
| CIA | ADDRESS |             | 50 | 531 | 580 |
| CIA | ADDRESS |             | 9  | 581 | 589 |
| CIA | ADDRESS |             | 2  | 590 | 591 |
| CIA | ADDRESS |             | 1  | 592 | 592 |
| CIA | ADDRESS |             | 1  | 593 | 593 |

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|     |         |   |   |     |     |
|-----|---------|---|---|-----|-----|
| CIA | ADDRESS | : | 1 | 594 | 594 |
| CIA | ADDRESS | : | 3 | 595 | 597 |
| CIA | ADDRESS | : | 2 | 598 | 599 |
| CIA | ADDRESS | : | 1 | 600 | 600 |
| CIA | ADDRESS | : | 1 | 601 | 601 |
| CIA | ADDRESS | : | 1 | 602 | 602 |

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|     |         |   |     |     |
|-----|---------|---|-----|-----|
| CIA | ADDRESS | 1 | 603 | 603 |
| CIA | ADDRESS | 1 | 604 | 604 |
| CIA | ADDRESS | 1 | 605 | 605 |
| CIA | ADDRESS | 1 | 606 | 606 |
| CIA | ADDRESS | 4 | 607 | 610 |

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